**REGULAR MEETING**

**May 25, 2022**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

Caucus General Session

<https://youtu.be/fFZZMXhlP9g> <https://youtu.be/N8dKdlgwH3E>

The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, May 25, 2022 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

President of Council, Michael S. Patrick was present at the Meeting.

President of Council, asked everyone to stand for the Pledge.

 Pledge was recited.

 President of Council, Michael S. Patrick thanked everyone for coming this evening.

 President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Mayor Catherine Cercone Miller, Safety Service Director, Robert F. Benson, Auditor, Christina S. Bohl, Law Director, John N. Zomoida Jr. and Code Enforcement Director, Joseph N. Rudzik.

President of Council, Mr. Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 1st Regular Meeting Dated Wednesday, May 11, 2022 and accept the minutes. Do I have a motion? A second?

Bigley moved seconded by Carcelli to dispense with the reading of the minutes of the 1st Regular Meeting Dated Wednesday, May 11, 2022 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Meeting minutes approved and accepted by 7-0 vote.

 President of Council, Michael S. Patrick asked the clerk to read the Three (3) pieces of communications.

**COMMUNICATIONS**

**1)** **STRUTHERS CITY AUDITOR’S MONTHLY STATEMENT OF CASH POSITION, REVENUE REPORT WITH TRANSFER IN & OUT, AND EXPENSE TRANSACTION LEDGER REPORTS FOR THE MONTH OF APRIL 2022, SUBMITTED BY CHRISTINA S. BOHL, STRUTHERS CITY AUDITOR.**

**2) LETTER SENT FROM IPHONE VIA EMAIL ON MAY 11, 2022 FOR ALL MEMBER OF THE STRUTHERS COMMUNITY SUBMITTED BY THE STRUTHERS BASEBALL LEAGUE & THE INDEPENDENT FAMILIES IN STRUTHERS.**

**3)** **MAYOR’S REPORT DATED MONDAY, MAY 23, 2022 SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

President of Council, Michael S. Patrick asked for a motion to receive and file the communications.

Bayus moved seconded by Bigley to receive and file said communications.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Communications accepted, received and filed by 7-0 vote.

**MAYOR’S REPORT (Report On File)**

Mayor was present and had said report entitled Mayor’s Report Monday, May 23, 2022 for Council this evening. MAYOR’S REPORT: 1) Historical Society Military Banners, 2) Giavoni Farina, 3) Health Assessment, 4) Green Leaf Therapy, and 5) Flags. (REPORT ON FILE)

**Catherine Cercone Miller**

Mayor

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6 Elm Street

Office: (330)755-2181 Ext. 110

Fax: (330)755-1550

**Mayor's Report**

**May 23RD, 2022**

**Historical Society Military Banners**

Our military banners are now up. Please check them out downtown,State Street, Lowellville Road, Bridge Street and now Poland Ave. Thank you to the Struthers Street Department.

If you are interested in a banner please call Linda 330-782-0218 or Debbie 330-755-5042. They are taking applications for Veterans Day until September 7th.

**Giavoni Farina**

Congrats to our boxing star, Giavoni Farina, on his win in the 3rd round a few Satrudays ago! He is always representing our City with class and determination!

**Health Assessment**

As a follow-up to the Mahoning/Trumbull Community Health Assessment Survey, they are now prioritizing the most important health issues within our community. Every adult living in Mahoning and Trumbull County has a say in setting priorities! They are asking for your opinion on the most important issues that we need to focus on in order to improve the health of OUR

community. Please visit to fill out this survey.

**Green Leaf Therapy**

Congrats to the Groner family who have officially secured a license to operate a medical marijuana license in the Creed building in downtown Struthers. The State of Ohio Board of Pharmacy issued 70 provisionary license and Green Leaf Therapy received one after a long application process. They have 270 days to meet the requirements set by the state to open a dispensary.

**Flags**

We would like to thank John Guerrier for choosing Struthers as the destination for the Samuel Hubbard Scott Flag collection. Most of the flags are over 70 years old and donated to the Ohio Society. They will be on display at the Struthers Elementary School from Wednesday the 25th to June 1st.

Be safe and healthy,

Mayor Cat

**REPORT OF STANDING COMMITTEES (On Audio)**

**WEDNESDAY, JUNE 1, 2022**

 **LEGAL NOTICE**

 Notice of Public Hearing No. 2

 Mahoning County PY 2022 CHIP Program

Mahoning County is eligible for funding through the Ohio Department of Development under the PY 2022 Community Housing Impact and Preservation Grant (CHIP) Program.

The County is eligible to apply for the Community Housing Improvement Program (CHIP) under a partnership agreement with the Cities of Campbell and Struthers. The maximum CHIP award is $1,000.000.00 (One Million) for the partnership ($400,000 for the County and $300,000 each for the cities).

Three Public Hearings will be held in order to discuss the PY 2022 CHIP Program. At this Hearing, project eligibility requirements and program guidelines will be explained. Client applications for assistance will not be distributed at this meeting.

Wednesday, June 1, 2022 - 11:00 a.m. - Commissioners' Meeting Room, located in the Mahoning County Courthouse, 120 Market Street Youngstown Ohio 44503 and;

Wednesday, June 1, 2022 – 6:00 p.m. – Struthers City Administration Building located at 6 Elm Street, Struthers Ohio 44471, and;

Thursday, June 2, 2022 – 6:00 p.m. Campbell City Hall located at 351 Tenney Avenue, Campbell, Ohio 44405

All activities must primarily benefit low and moderate-income persons, or must eliminate conditions of slums and blight. The County CHIP Program does not include activities that are located within the City of Youngstown.

All citizens are invited to attend this hearing in order to ask questions or make suggestions regarding the County CHIP Program. No funding decisions will be made at this Hearing.

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, JUNE 01, 2022 AT 7:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**7:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Richard S. Bayus, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Links:**

**Caucus**

[**https://youtu.be/7rEk6sEt0M0**](https://youtu.be/7rEk6sEt0M0)

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**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

 President of Council, Michael S. Patrick stated that there was no legislation this evening for the Regular Meeting of Council.

**LEGISLATION**

**NO LEGISLATION FOR THE REGULAR MEETING OF COUNCIL MAY 25, 2022.**

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR (On Audio)**

Law Director, John N. Zomoida, Jr. was present and had no report dated for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR (Present at Caucus & On File)**

Auditor Christina Bohl was not present at the meeting and had said report dated April 2022 for Council this evening.Auditor’s Report:Struthers City Auditor’s Monthly Statement Of Cash Position, Revenue Report With Transfer In & Out, And Expense Transaction Ledger Reports For The Month Of April 2022, Submitted By Christina S. Bohl, Struthers City Auditor.(On File)

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR (On Audio)**

Safety Service Director was present at the meeting and had no report for Council this evening. Mr. Benson spoke on grass cutting, summer help with cutting grass and the temporary road closure of State Street while they are repairing a water pipe.

 **Comments/Remarks: (On Audio)**

Mr. Michael S. Patrick asked about State Street and the work being done there.

Mr. Dallas A. Bigley asked a few questions with regards to the road closure.

**ADDRESSING OF COUNCIL (On Audio)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak.

Mr. Richard Leonelli, 462 Sexton Street, Struthers, Ohio 44471. Asked about how to find out the property lines and property easments because he would like to put an addition on his existing house.

 **Comments/Remarks:**

 Mr. Dallas A. Bigley stated that you have to call a surveyor to come out and stake the yardage

**President of Council, Michael S. Patrick** **announced the following:**

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**Link:**

<https://youtu.be/G4c_e1t626M>

**SATURDAY, JUNE 4, 2022 CLEAN UP DAY FROM 8:00 A.M. - 12:00 P.M.**

**STRUTHERS CITY HALL**

**ADJOURNMENT**

Bigley moved seconded by Greenwood that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

Motion Carried 7-0.

Meeting Adjourned.

President of Council, Mr. Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_ \_Michael S. Patrick\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL